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**From:** Berry, Charles [c\_berry@ci.lompoc.ca.us]  
**Sent:** 4/26/2021 9:28:04 PM  
**To:** Weiss, Michael [weiss.michael@epa.gov]; peter.vonlangen@waterboards.ca.gov  
**CC:** Jeff M. Malawy [jmalawy@awattorneys.com]; Throop, Jim [j\_throop@ci.lompoc.ca.us]; Chon, Dong Hyun [d\_chon@ci.lompoc.ca.us]; Christine Wong [cwong@algcorp.com]; Moore, Julie [JMoore@ci.lompoc.ca.us]  
**Subject:** RE: Lompoc AOC Paragraph 36 Summary of Proposed Pretreatment Program and SUO Changes  
**Attachments:** Summary of Proposed Pretreatment Program and SUO Changes 04132021\_signed.pdf

Good afternoon all,

The certification page was missing from the prior document, please discard and replace with the attached document. There are no changes to the document, only the addition of the certification page.

Best regards,

C.J. Berry  
Utility Director  
City of Lompoc  
100 Civic Center Plaza  
Lompoc, CA 93436  
805-875-8299  
[c\\_berry@ci.lompoc.ca.us](mailto:c_berry@ci.lompoc.ca.us)



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**From:** Berry, Charles  
**Sent:** Monday, April 26, 2021 8:38 AM  
**To:** 'weiss.michael@epa.gov' <weiss.michael@epa.gov>; 'peter.vonlangen@waterboards.ca.gov' <peter.vonlangen@waterboards.ca.gov>  
**Cc:** Jeff M. Malawy <jmalawy@awattorneys.com>; Throop, Jim <j\_throop@ci.lompoc.ca.us>; Chon, Dong Hyun <d\_chon@ci.lompoc.ca.us>; 'Christine Wong' <cwong@algcorp.com>; Moore, Julie <JMoore@ci.lompoc.ca.us>  
**Subject:** Lompoc AOC Paragraph 36 Summary of Proposed Pretreatment Program and SUO Changes

Good morning,

Pursuant to paragraph 36 within the AOC, please find attached the City of Lompoc's summary of proposed pretreatment program and SUO changes, for your consideration. This document is submitted pursuant to the AOC timeline, with a due date of May 1, 2021.

Please let me know if I can be of further assistance.

Best regards,

C.J. Berry  
Utility Director  
City of Lompoc

100 Civic Center Plaza  
Lompoc, CA 93436  
805-875-8299  
[c\\_berry@ci.lompoc.ca.us](mailto:c_berry@ci.lompoc.ca.us)

